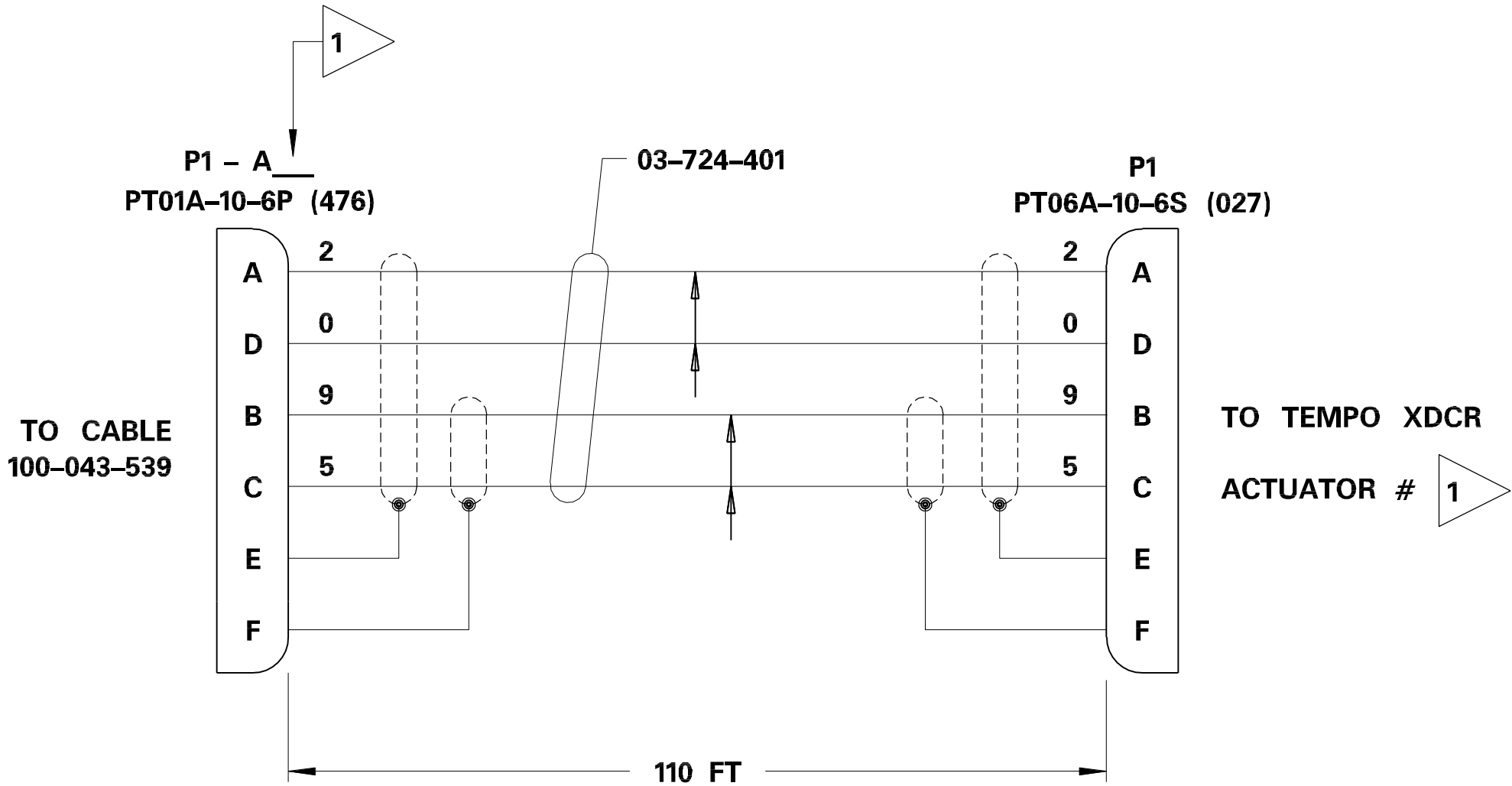




**NOTE:**

**1** SEE NEXT HIGHER ASSEMBLY.

|                                                                                                                                                   |               |            |                                                                                                                                                                                                        |  |                                       |                   |                                                      |              |      |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|-------------------|------------------------------------------------------|--------------|------|-----|
| UNLESS OTHERWISE SPECIFIED                                                                                                                        |               |            |                                                                                                                                                                                                        |  |                                       | of the recipient. |                                                      |              |      |     |
| MATERIAL DESCRIPTION                                                                                                                              |               |            | .XXX HOLE SIZE TOLERANCE                                                                                                                                                                               |  |                                       | DRAWN<br>DCJ      | CHECK                                                | ENGR<br>RLL  | MFG  |     |
|                                                                                                                                                   |               |            | 0.000<br>TO .750<br>+.010/--.002                                                                                                                                                                       |  | OVER .750<br>TO 1.500<br>+.015/--.003 |                   |                                                      |              |      |     |
| MATERIAL SIZE                                                                                                                                     |               |            |                                                                                                                                                                                                        |  |                                       | DATE<br>6-23-00   | DATE                                                 | DATE<br>6-00 | DATE |     |
| FINISH                                                                                                                                            |               |            | MASK<br>                                                                                                          |  | GENERAL<br>TOLERANCES                 | ANGLE ±2°         | TITLE<br><br>CABLE ASSY-<br><br>TEMPO XDCR EXTENSION |              |      |     |
|                                                                                                                                                   |               |            |                                                                                                                                                                                                        |  |                                       | X/Y ±1/4          |                                                      |              |      |     |
| • THREAD DEPTHS ARE TO MIN FULL THDS<br>• DRILL DEPTHS ARE TO FULL DIA<br>• REMOVE BURRS AND SHARP EDGES<br>• DO NOT SCALE PRINT                  | SCALE<br>NONE | .X ±.1     |                                                                                                                                                                                                        |  |                                       |                   |                                                      |              |      |     |
|                                                                                                                                                   |               | .XX ±.03   |                                                                                                                                                                                                        |  |                                       |                   |                                                      |              |      |     |
|                                                                                                                                                   |               | .XXX ±.010 |                                                                                                                                                                                                        |  |                                       |                   |                                                      |              |      |     |
|                                                                                                                                                   |               |            |                                                                                                                                                                                                        |  |                                       | NEXT LEVEL        | SIZE                                                 | NUMBER       |      | REV |
|                                                                                                                                                   |               |            |                                                                                                                                                                                                        |  |                                       |                   | B                                                    | 100-038-749  |      | B   |
|  MTS SYSTEMS CORPORATION<br>EDEN PRAIRIE, MINNESOTA U.S.A. © |               |            | THIRD<br>ANGLE<br>PROJ.<br>  |  | PRODUCT CODE<br>ASDPRJ                |                   |                                                      | SHEET 1 OF 1 |      |     |
|                                                                                                                                                   |               |            |                                                                                                                                                                                                        |  |                                       |                   |                                                      |              |      |     |

| REVISIONS                                                                                                                                                                                                                                                                                                                                                         |       |        |        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------|---------|
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                       |       |        | LETTER | ECN NO. |
| DRAWN                                                                                                                                                                                                                                                                                                                                                             | APPVL | DATE   |        |         |
| DOCUMENTATION                                                                                                                                                                                                                                                                                                                                                     |       |        | B      | RULE 1  |
| UPDATE                                                                                                                                                                                                                                                                                                                                                            |       |        |        |         |
| DCJ                                                                                                                                                                                                                                                                                                                                                               | RLL   | 8-1-00 |        |         |
|                                                                                                                                                                                                                                                                                                                                                                   |       |        |        |         |
|                                                                                                                                                                                                                                                                                                                                                                   |       |        |        |         |
| SOURCE/REF<br>DRAWING:                                                                                                                                                                                                                                                                                                                                            |       |        |        |         |
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